The Conflict of the Tawaghit in Sudan

The source of corruption on earth is to put which is less, “man-made laws,” in place of which is best, "Allah's revealed Shari'ah", and to worship other gods than Allah and take their rules Allah said: "If there were in them gods other than Allah, they would have gone to ruin". Ibn Jarir, may Allah have mercy on him, said: "If the heavens and the earth had multiple gods worthy of worship other than Allah, who created everything, and only He is deserving of worship, they would have gone to ruin. He said: the people of the heavens and the earth would be corrupted".

This corruption is felt by those who tasted the tyranny of the tawaghit who made themselves gods other than Allah, and enforced laws they came up with, and allowed what is forbidden and forbid what is allowed, and separated religion from ruling and managing people's lives.

The tawaghit are accustomed not to be satisfied with the ruling of another taghut. Instead, they each see themselves as the most worthy of worship. And so people get lost in the vast corruption, and they never establish a system in their religion nor their livelihood, and unrest and coups become common, with a coup on this taghut, and another on the latest taghut. This is what has been happening in Sudan. The taghut al-Bashir came with a coup against the government of the taghut as-Sadik al-Mehdi, which did not rule with Allah's Shari'ah. Then al-Bashir made a coup on the doomed Hassan at-Turabi, who helped him in his first coup, and he banished him so he would not turn against him, and while al-Bashir was ruling, at-Turabi attempted a coup against him and was unsuccessful, so he started supporting all the movements opposing al-Bashir's government. And despite the promises of the taghut al-Bashir to rule with the Shari'ah as long as he is ruling, which is now about 30 years, his government never applied it. This is what we became accustomed to from the governments of the murtadd Brotherhood, who would not establish Shari'ah, and instead replace it with parliaments of shirk, just like they did in Turkey, Egypt, Palestine, Tunisia, Libya, and Yemen.

After long years of the murtadd Brotherhood's reign in Sudan without Allah's Shari'ah, al-Bashir tasted the coup himself by the hands of his army officers, and he was thrown into prison humiliated, to face the same fate as his peer "Morsi" and in the same manner, with putting him on trial due to his previous coup. We ask Allah to save us from severe loss.

As soon as the new "coup actors" enforced themselves on Sudan, claiming reform, they soon showed their enmity for Allah's religion and declared it and boasted about it so the Jews and Christians would be satisfied with them. They declared to separate between religion and ruling, and to support the Jews and recognize their mini state without shame. And the waves of coups did not stop here in Sudan, but Allah made the murtaddin oppose each other, with one head of this coup turning against the other! which made unrest grow even more, not just in Sudan, but also in the countries which supported the coup.

The Crusaders and the Jews and their allies stepped in and showed their presence in this coup. The American taghut Biden showed his nonacceptance, and the UK presented an invitation to have a "special meeting for the human rights council" to look into Sudan, and the Jews sent their intelligence to make ambiguous meetings in Khartoum... this and many other steps which are apparent or still hidden. So what is the secret behind all of this interest in the conflict of Sudan? Are they worried about the fate of the children, women, and elderly?! Are they saddened by the cries of the widows, the bereaved, and the poor?!

It is a case of a Jewish Crusader war and an indirect conquest of the lands of Muslims. When did America, Britain, and the Jews ever care about Muslims? If we go back just a little back we would see that Britain had invaded Sudan in the past century, then went out and let the murtaddin manage the country, so they see that they have priority in the matters of Sudan. In addition, the Jews are greedy for the fortunes of Sudan and they relentlessly seek to complete their project - which will never be done, by Allah's permission - "from the Nile to the Euphrates"! and implement the project they called "the Ibrahimi peace", after they guaranteed the mini state of "South Sudan", which they planned and strongly participated in its separation. All of this attention so they would not lose the papers they cling to. They did not prefer to stay away from these events, and in the end they returned the murtadd taghut Hamdok with a new partnership that was welcomed by Britain and the Crusader European Union, and also accepted by the international community. This is but a chapter among many of the corrupt acts that occur with the continuity of ruling with other than Allah's Sharia'h, and to preoccupying people with battles of conflicting partners and to block them from the true goal. Whatever description the aggressor held, "military" or "civilian", he guarantees not to rule with Allah's Shari'ah! but will ally with the Jews and Crusaders and support their plans, implement their agendas, and protect their interests.

The solution for all of these conspiracies against Muslims in Sudan, is to hold on to Allah's strong rope and direct their energy to jihad for the sake of Allah. People will only realize the safety of their religion and their happiness with establishing Allah's Shari'ah. Allah said: "Had they observed the Torah, and the Gospel, and what was revealed to them from their Lord, they would have consumed amply from above them, and from beneath their feet. Among them is a moderate community, but evil is what many of them are doing" (Al-Ma'idah: 66).

Allah made the only way for His religion to be established in jihad for the sake of Allah. Allah said: "Fight them until there is no more persecution, and religion becomes exclusively for Allah" (Al-Anfal: 39). Persecution will only be gone with battle, and the greatest persecution is shirk and enforcing the laws of kufr. If people were killed in the way of removing persecution and fighting the soldiers of taghut and their constitution and supporters, it would not be a great matter, for Allah said: "And persecution is more serious than killing" (Al-Baqara: 217). And he who was killed for the sake of Allah and for the cause of establishing His Sharia'h on the land is the true martyr, by Allah's permission, and his blood is not lost in vain. Allah said: "As for those who are killed in the way of Allah, He will not let their deeds go to waste. He will guide them, and will improve their state of mind. And will admit them into Paradise, which He has identified for them" (Muhammad: 4-6).

The Islamic State has warned on the tongues of its leaders not to waste efforts in protesting and screaming, as it only brought for them new tawaghit who are more criminal and harsher on Muslims, ruling them without Allah's Shari'ah and fighting everyone who seeks it.

O people of Sudan! Stop your loss under the ruling of tawaghit, and stop your loss following the detestable path of pacifism. Be angry for the religion of Allah and His abandoned Shari'ah, and fight for it the true jihad, fight the tawaghit and their soldiers and supporters, and make tawhid your goal and jihad your method, for only with it can you survive what you are in. And Allah has control over His affairs, but most people do not know.